Inconsdence basing a play of fantasy, disharmony and disorder, supporting inexorably its extreme of falsehood, wrong and suffering, a Manichean double principle of conflicting and intermingling light and darkness, good and evil, stand at the root of cosmic existence. The idea of certain thinkers that there is an absolute good but also an absolute evil, both of them an approach to the Absolute, might assume consistence. But if we find that Knowledge and Ignorance are light and shadow of the same con-sciousness, that the beginning of Ignorance is a limitation of Knowledge, that it is the limitation that opens the door to a subordinate possibility of partial illusion and error, that this possibility takes full body after a purposeful plunge of Knowledge into a material Inconscience but that Knowledge too emerges along with an emerging Consciousness out of the Inconscience, then we can be sure that this fullness of Ignorance is by its own evolution changing back into a limited Knowledge and can feel the assurance that the limitation itself will be removed and the full truth of things become apparent, the cosmic Truth free itself from the cosmic Ignorance. In fact what is happening is

that the Ignorance is seeking and preparing to
transform itself by a progressive illumination of its
darknesses into the Knowledge that is already con-
cealed within it;. the cosmic truth manifested in
its real essence and figure would by that transforma-
tion reveal itself as essence and figure of the supreme
omnipresent Reality. It is from this interpretation